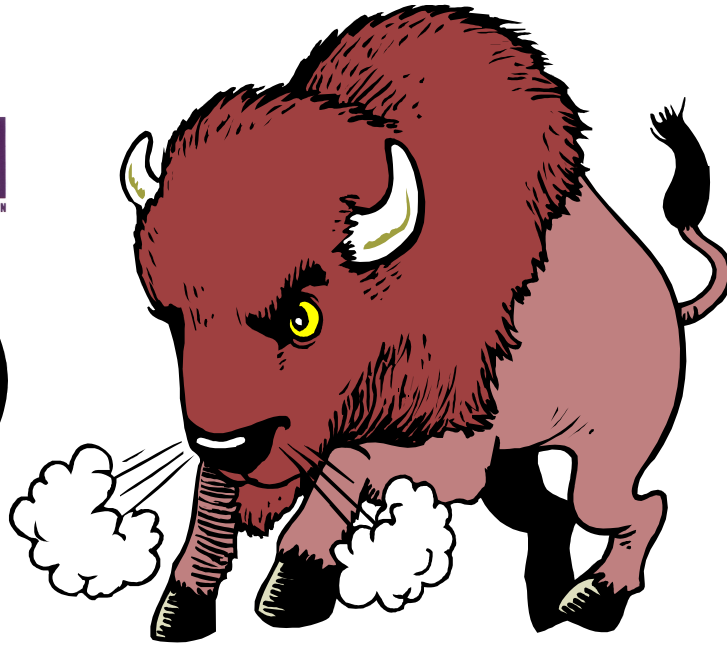


# **11TH ANNUAL BUFFALO SPIKERS**



**OUTDOOR VOLLEYBALL TOURNAMENT  
ALL GRASS TOURNAMENT  
SATURDAY, SEPTEMBER 19, 2009**

**@**

**LAYTON COMMONS PARK  
(465 NORTH WASATCH DRIVE, LAYTON)**

**OPEN, A, B, & NOVICE  
MEN & WOMEN DIVISIONS**

**REGISTRATION FEES : \$15.00 UOVA MEMBER  
\$25.00 NON-UOVA MEMBER  
(+ \$5.00 DAY OF TOURNAMENT)**

**REGISTER AT:  
LAYTON CITY RECREATION  
465 NORTH WASATCH DRIVE  
LAYTON, UTAH 84041  
(801) 336-3900**

## CHECK IN

8:00 - 8:30AM

### DIVISIONS

PLEASE CHECK ONE:

WOMEN'S OPEN \_\_\_\_\_  
WOMEN'S A \_\_\_\_\_  
WOMEN'S B \_\_\_\_\_  
WOMEN'S NOVICE \_\_\_\_\_

MEN'S OPEN \_\_\_\_\_  
MEN'S A \_\_\_\_\_  
MEN'S B \_\_\_\_\_  
MEN'S NOVICE \_\_\_\_\_

## ENTRY FEES

UOVA MEMBER:

PRE-REGISTRATION: \$15

TOURNAMENT DAY: \$20

**NON-UOVA MEMBER:**

PRE-REGISTRATION: \$25

TOURNAMENT DAY: \$30

### CHECKS OR CASH ONLY!

PRE-REGISTRATION MAY BE MADE AT:

LAYTON CITY RECREATION

MONDAY - FRIDAY

8:00AM - 5:30PM

OR

REGISTER ONLINE AT [WWW.LAYTONCITY.ORG](http://WWW.LAYTONCITY.ORG)

**REGISTRATION CLOSING ON 09/18/09 @5:00PM**

### LIABILITY RELEASE:

In consideration of the acceptance of my application for the above activity. I hereby waive, release, and discharge any and all claims for damages for personal injury, property damage or death which I may have or which may hereafter accrue to me, as a result of participation in said event. This release is intended to discharge in advance in City of Layton, its officers, employees, or agents from liability, even though that liability may arise out of negligence on the part of the persons or entities mentioned above. It is understood that some recreation activities involve an element of risk or danger of accidents, and knowing those risks, I hereby assume those risks. It is further understood and agreed that this waiver, release and assumption of risk is to be binding on my heirs and assigns.

**Please read before signing: I have read and understand the foregoing registration and liability release and agree to all of their terms and conditions.**

Participant Signature

Printed Name

Date

Participant Signature

Printed Name

Date

## ENTRY FORM

### PLAYER #1

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

UOVA # \_\_\_\_\_

### PLAYER #2

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

UOVA # \_\_\_\_\_

