Notice of the Joint Work Meeting Agenda of the
PLANNING COMMISSION AND CITY COUNCIL OF LAYTON, UTAH
FOR
Tuesday, April 9, 2019

PUBLIC NOTICE is hereby given that the joint work meeting of the Planning Commission and City Council of Layton, Utah, will be held on Tuesday, April 9, 2019, in the Chambers Conference Room, 437 North Wasatch Drive, Layton, Utah, at 5:30 p.m. for review of the following agenda items:

<table>
<thead>
<tr>
<th>AGENDA ITEM #</th>
<th>WORK MEETING DISCUSSION TIME</th>
<th>ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>5:30 – 5:35 PM</td>
<td>Welcome</td>
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<tr>
<td>2.</td>
<td>5:35 – 5:55 PM</td>
<td>Review and Discussion: Draft General Plan Refinements &amp; Overview of PRUD Research</td>
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<td>3.</td>
<td>5:55 – 6:40 PM</td>
<td>Review and Discussion: Draft General Plan Section 4. Town Centers</td>
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<td>4.</td>
<td>6:40 – 6:55 PM</td>
<td>Review and Discussion: Next Steps for Draft General Plan Update</td>
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ADJOURNMENT

Kendall Welch,
Interim Planning Commission Secretary
Notice of the Regular Meeting Agenda of the
PLANNING COMMISSION OF LAYTON, UTAH
FOR
Tuesday, April 9, 2019

PUBLIC NOTICE is hereby given that the regular meeting of the Planning Commission of Layton, Utah, will be held on Tuesday, April 9, 2019, in the City Council Chambers, 437 North Wasatch Drive, Layton, Utah, at 7:00 p.m.

PLEDGE OF ALLEGIANCE AND INVOCATION

APPROVAL OF MINUTES: NONE

PUBLIC REVIEW

1. CIMMARON PLACE SUBDIVISION – 1ST AMENDMENT
   The applicant, John Hansen, is requesting to amend the final plat of the Cimmaron Place Subdivision located at approximately 209 East Gordon Avenue in the PB (Professional Office) zoning district. The proposed amendment is to split Lot 22 into two lots, creating an additional lot.

ADJOURNMENT

[Signature]
Kendall Welch,
Interim Planning Commission Secretary
Citizen Comment Guidelines

For the benefit of all who participate in a PUBLIC HEARING or in giving PUBLIC COMMENT during a Planning Commission meeting, we respectfully request that the following procedures be observed so that all concerned individuals may have an opportunity to speak.

**Time:** If you are giving public input on any item on the agenda, please limit comments to three (3) minutes. If greater time is necessary to discuss the subject, the matter may, upon request, be placed on a future Planning Commission agenda for further discussion.

**New Information:** Please limit comments to new information only to avoid repeating the same information multiple times.

**Spokesperson:** Please, if you are part of a large group, select a spokesperson for the group.

**Courtesy:** Please be courteous to those making comments by avoiding applauding or verbal outbursts either in favor of or against what is being said.

**Comments:** Your comments are important. To give order to the meeting, please direct comments to and through the person conducting the meeting.

Thank you.