PUBLIC NOTICE is hereby given that the work meeting of the Planning Commission of Layton, Utah, will be held on Tuesday, June 11, 2019, in the Chambers Conference Room, 437 North Wasatch Drive, Layton, Utah, at 5:30 p.m. for review of the following agenda items:

<table>
<thead>
<tr>
<th>AGENDA ITEM #</th>
<th>WORK MEETING DISCUSSION TIME (times subject to change)</th>
<th>ITEM</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>5:30 – 5:35 pm</td>
<td>Welcome &amp; Announcements</td>
</tr>
<tr>
<td>2.</td>
<td>5:35 – 5:40 pm</td>
<td>Bayview Animal Hospital – Conditional Use</td>
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<tr>
<td>3.</td>
<td>5:40 – 5:45 pm</td>
<td>LDS Layton Legacy Stake Meeting House – Conditional Use</td>
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<tr>
<td>4.</td>
<td>5:45 – 5:50 pm</td>
<td>Sunriver Townhomes PRUD – 1st Amendment</td>
</tr>
<tr>
<td>5.</td>
<td>5:50 – 6:00 pm</td>
<td>East Layton Commons – Preliminary Plat, C-TH (Condo/Townhome) Preliminary Plan, and MU (Mixed-Use) Development Plan</td>
</tr>
<tr>
<td>6.</td>
<td>6:00 – 6:25 pm</td>
<td>7th West Apartments - MU Development Plan</td>
</tr>
<tr>
<td>7.</td>
<td>6:25 – 6:55 pm</td>
<td>Draft General Plan Update</td>
</tr>
</tbody>
</table>

ADJOURNMENT

[Signature]

Brittney Whitecar, Planning Commission Secretary
PUBLIC NOTICE is hereby given that the regular meeting of the Planning Commission of Layton, Utah, will be held on Tuesday, June 11, 2019, in the City Council Chambers, 437 North Wasatch Drive, Layton, Utah, at 7:00 p.m.

PLEDGE OF ALLEGIANCE AND INVOCATION

APPROVAL OF MINUTES: NONE

PUBLIC REVIEW

1. **7TH WEST APARTMENTS – DEVELOPMENT PLAN**
   The applicant, Isaac Richens of Destination Homes, is requesting Development Plan approval on 3.35 acres for the 7th West Apartments located at approximately 1814 North 700 West (Layton Hills Parkway) in the MU, DO-1 (Mixed-Use, Mixed-Use Design Overlay) zoning district.

2. **BAYVIEW ANIMAL HOSPITAL – CONDITIONAL USE**
   The applicant, Dr. Clayne White, is requesting conditional use approval to allow for Pet Services – Indoor/Outdoor on 1.5 acres of property, located at 2227 West Gentile Street, in the A (Agriculture) zoning district.

3. **LDS LAYTON LEGACY STAKE MEETING HOUSE – CONDITIONAL USE**
   The applicant, Brian Bott of Bott Panton Architects, is requesting conditional use approval to allow for a Church on 3.78 acres of property located at approximately 200 North Bluff Ridge Boulevard in the R-S (Residential Suburban) zoning district.

4. **EAST LAYTON COMMONS – PRELIMINARY PLAT, C-TH (CONDO/TOWNHOME) PRELIMINARY PLAN, AND MU (MIXED-USE) DEVELOPMENT PLAN**
   The applicant, Logan Johnson of Wright Development Group, is seeking Preliminary Plat, C-TH Preliminary Plan, and MU Development Plan approval to develop 10.65 acres of property for The East Layton Commons, located at approximately 1300 East Highway 193 in the CP-1 (Planned Neighborhood Commercial), C-TH (Condo/Townhouse), and MU (Mixed-Use) zoning districts.

PUBLIC HEARING

5. **SUNRIVER TOWNHOMES PRUD – 1ST AMENDMENT**
   The applicant, John Shepard of EVN Development LLC, is requesting to amend Lots 59-72 of the final plat of the Sunriver Townhomes PRUD, zoned R-M1 (PRUD) (Low/Medium Density Residential, Planned Residential Unit Development), located at approximately 463 West to 511 West 2200 North to adjust the footprint of buildings 13 and 14.

6. **DRAFT GENERAL PLAN UPDATE – ISSUES ONLY HEARING (NO DECISION)**
   The Planning Commission is seeking public comment on the draft General Plan that has been created through the Layton Forward public engagement process. This hearing will be held at 8:00 PM or as soon as the matter can be heard.

ADJOURNMENT

______________________________
Brittney Whitecar,
Planning Commission Secretary
Citizen Comment Guidelines

For the benefit of all who participate in a PUBLIC HEARING or in giving PUBLIC COMMENT during a Planning Commission meeting, we respectfully request that the following procedures be observed so that all concerned individuals may have an opportunity to speak.

**Time**: If you are giving public input on any item on the agenda, please limit comments to three (3) minutes. If greater time is necessary to discuss the subject, the matter may, upon request, be placed on a future Planning Commission agenda for further discussion.

**New Information**: Please limit comments to new information only to avoid repeating the same information multiple times.

**Spokesperson**: Please, if you are part of a large group, select a spokesperson for the group.

**Courtesy**: Please be courteous to those making comments by avoiding applauding or verbal outbursts either in favor of or against what is being said.

**Comments**: Your comments are important. To give order to the meeting, please direct comments to and through the person conducting the meeting.

Thank you.